

# THE 22<sup>ND</sup> SUNDAY AFTER PENTECOST



Sunday, November 9, 2025  
8:00 A.M. Eucharist, Rite One

## CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD  
RICHMOND, TX 77469  
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[WWW.CALVARYRICHMOND.ORG](http://WWW.CALVARYRICHMOND.ORG)

THE REV. RALPH B. MORGAN, RECTOR  
THE REV. NANCY WILKES, DEACON

*Calvary welcomes and embraces all who join us in doing the work of Christ in our community.*

# THE WORD OF GOD

## PROCESSIONAL HYMN 401 - The God of Abraham praise

1. *The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
the Lord, the great I AM,  
by earth and heaven confessed:  
we bow and bless the sacred Name  
for ever blest.*
2. *He by himself hath sworn:  
we on his oath depend;  
we shall, on eagle-wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.*
3. *There dwells the Lord, our King,  
the Lord, our Righteousness,  
triumphant o'er the world and sin,  
the Prince of Peace;  
on Zion's sacred height  
his kingdom he maintains,  
and, glorious with his saints in light,  
for ever reigns.*

## WELCOME AND ACCLAMATION

BCP 323

Blessed be God: Father, Son and Holy Spirit.

***And blessed be his kingdom, now and forever. Amen.***

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

***Christ, have mercy upon us.***

Lord, have mercy upon us.

## GLORIA

Hymn # S-278

***Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,***

*Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

#### **THE COLLECT OF THE DAY**

The Lord be with you.  
*And with thy spirit.*

Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

#### **THE LESSONS**

##### **A READING FROM THE PROPHET HAGGAI**

**Haggai 1:15b-2:9**

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

The Word of the Lord.  
*Thanks be to God.*

Sing to the Lord a new song, \*  
for he has done marvelous things.

With his right hand and his holy arm \*  
has he won for himself the victory.

The Lord has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.

Sing to the Lord with the harp, \*  
with the harp and the voice of song.

With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.

Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, when he comes to judge the earth.

In righteousness shall he judge the world \*  
and the peoples with equity.

A READING FROM PAUL'S SECOND LETTER TO THE THESSALONIANS

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the Lord.

*Thanks be to God.*

**SEQUENCE HYMN 412 - Earth and all stars**

**1. Earth and all stars, loud rushing planets,  
sing to the Lord a new song!  
O victory, loud shouting army,  
sing to the Lord a new song!**

**REFRAIN:**

**He hath done marvelous things.  
I, too, will praise him with a new song!**

**2. Hail, wind, and rain, loud blowing snowstorms,  
sing to the Lord a new song!  
Flowers and trees, loud rustling dry leaves,  
sing to the Lord a new song!**

**3. Trumpet and pipes, loud clashing cymbals,  
sing to the Lord a new song!  
Harp, lute, and lyre, loud humming cellos,  
sing to the Lord a new song!**

**4. Engines and steel, loud pounding hammers,  
sing to the Lord a new song!  
Limestone and beams, loud building workers,  
sing to the Lord a new song!**

**5. Classrooms and labs, loud boiling test-tubes,  
sing to the Lord a new song!  
Athlete and band, loud cheering people,  
sing to the Lord a new song!**

**6. Knowledge and truth, loud sounding wisdom,  
sing to the Lord a new song!  
Daughter and son, loud praying members,  
sing to the Lord a new song!**

**THE GOSPEL**

**Luke 20:27-38**

The Holy Gospel of our Lord Jesus Christ according to Luke

***Glory be to thee, O Lord.***

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Lord.

***Praise be to thee, O Christ.***

**SERMON - Fr. Ralph**

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*  
*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.*  
*Through him all things were made.*  
*For us and for our salvation he came down from heaven:*  
*by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*  
*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*  
*On the third day he rose again in accordance with the Scriptures;*  
*he ascended into heaven and is seated at the right hand of the Father.*  
*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*  
*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*  
*With the Father and the Son he is worshiped and glorified.*  
*He has spoken through the Prophets.*  
*We believe in one holy catholic and apostolic Church.*  
*We acknowledge one baptism for the forgiveness of sins.*  
*We look for the resurrection of the dead, and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople.

Tell Out my Soul,

Congregation: ***The Greatness of our House of Prayer.***

I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of goodwill. We pray for our national institutions that they will work together for justice.

Tell Out my Soul,

Congregation: ***The Greatness of the promise of liberty.***

I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts.

Tell Out my Soul,

Congregation: ***The Greatness of our love.***

I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for \_\_\_\_\_, and those whom we name now either silently or aloud (*pause*).

Tell Out my Soul,

*Congregation: The Greatness of our compassion.*

I ask your prayers for the dead and the dying, and for those who mourn. We pray for \_\_\_\_\_ and those we name now with our voices or in our hearts (*pause*).

Tell Out my Soul,

*Congregation: The Greatness of our stories.*

I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with grace. May we be inspired to share our wealth, works, and wisdom with our neighbors and our church as we Tell out our Soul,

*Congregation: The Greatness of the Lord.*

*Celebrant:* Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with you and the world you made. **Amen.**

#### **CONFESSION OF SIN** (*The people may kneel or stand.*)

Let us humbly confess our sins unto Almighty God.

***Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.***

#### **ABSOLUTION**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### **THE PEACE** (*Standing as you are able.*)

The peace of the Lord be always with you.

***And with thy spirit.***

#### **ANNOUNCEMENTS**

# THE HOLY COMMUNION

## THE OFFERTORY HYMN LEVAS 184 - Blessed Assurance, Jesus is Mine!

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| <p>1. <i>Blessed assurance, Jesus is mine!</i><br/><i>O what a foretaste of glory divine!</i><br/><i>Heir of salvation, purchase of God,</i><br/><i>Born of his Spirit, washed in his blood.</i></p> <p>CHORUS:<br/><i>This is my story, this is my song,</i><br/><i>Praising my savior all the day long;</i><br/><i>This is my story, this is my song,</i><br/><i>Praising my savior all the day long.</i></p> | <p>2. <i>Perfect submission, perfect delight,</i><br/><i>Visions of rapture now burst on my sight;</i><br/><i>Angels descending, bring from above</i><br/><i>Echoes of mercy, whispers of love.</i></p> <p>3. <i>Perfect submission, all is at rest,</i><br/><i>I in my savior am happy and blest;</i><br/><i>Watching and waiting, looking above,</i><br/><i>Filled with his goodness, lost in his love.</i></p> |
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## THE DOXOLOGY

*Praise God, from whom all blessings flow;*  
*Praise him, all creatures here below;*  
*Praise him above ye heavenly host:*  
*Praise Father, Son, and Holy Ghost. Amen.*

## THE GREAT THANKSGIVING (Standing as you are able.)

Eucharistic Prayer I, BCP 333

The Lord be with you.

***And with thy spirit.***

Lift up your hearts.

***We lift them up unto the Lord.***

Let us give thanks unto our Lord God.

***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *(The priest adds a Proper Preface.)*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

***Holy, holy, holy Lord, God of power and might,***  
***heaven and earth are full of your glory.***  
***Hosanna in the highest. Hosanna in the highest.***  
***Blessed is he who comes in the name of the Lord.***  
***Hosanna in the highest. Hosanna in the highest.***

Hymnal S-125

*(The people may kneel or stand.)*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction,

for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses, as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

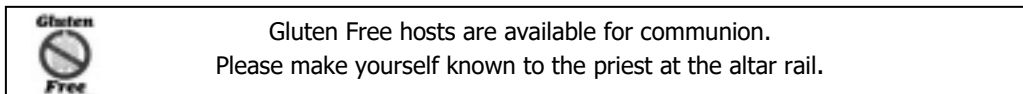
***For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



***If you have a special prayer need, step into the side chapel after you receive communion, and a member of the Prayer Team will pray with you.***

## **COMMUNION HYMN 316** - This is the hour of banquet and of song

- 1. This is the hour of banquet and of song;  
this is the heavenly table spread for me;  
here let me feast, and feasting, still prolong  
the brief, bright hour of fellowship with thee.***
- 2. Too soon we rise; we go our several ways;  
the feast, though not the love, is past and gone,  
the Bread and Wine consumed: yet all our days  
thou still art here with us—our Shield and Sun.***
- 3. Feast after feast thus comes and passes by,  
yet, passing, points to the glad feast above,  
giving us foretaste of the festal joy,  
the Lamb's great marriage feast of bliss and love.***

## **POST COMMUNION PRAYER**

Let us pray.

***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.***

## **THE BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.** (these words may differ from time to time)

## **RECESSIONAL HYMN 437** - **Tell out, my soul, the greatness of the Lord!**

1. ***Tell out, my soul, the greatness of the Lord!***  
***Unnumbered blessings give my spirit voice;***  
***tender to me the promise of his word;***  
***in God my Savior shall my heart rejoice.***
2. ***Tell out, my soul, the greatness of his Name!***  
***Make known his might, the deeds his arm has done;***  
***his mercy sure, from age the same;***  
***his holy Name—the Lord, the Mighty One.***
3. ***Tell out, my soul, the greatness of his might!***  
***Powers and dominions lay their glory by.***  
***Proud hearts and stubborn wills are put to flight,***  
***the hungry fed, the humble lifted high.***
4. ***Tell out, my soul, the glories of his word!***  
***Firm is his promise, and his mercy sure.***  
***Tell out, my soul, the greatness of the Lord***  
***to children's children and for evermore!***

## **THE DISMISSAL**

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time)  
***Thanks be to God. Alleluia, alleluia.***



**THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD  
IN CELEBRATION OF MATT BLUST'S LIFE BY HIS FAMILY AND BY  
BROOKE, BOBBY, AND BRAD MORRIS IN THANKSGIVING FOR BECKY AND BOB MORRIS.**

**PLEASE SIGN UP TO DONATE ALTAR FLOWERS**  
Enhance Our Worship + Thank God + Remember A Loved One  
Flower offerings may be done **online** at [calvaryrichmond.org](http://calvaryrichmond.org) under **giving/altar flowers**.  
The cost is \$50, to be paid in advance. Please call the church office with questions.

**CALVARY WORSHIP SERVICE TIMES**  
8:00 AM Sunday – Traditional Service  
10:30 AM Sunday – Contemporary Service

**CALVARY STAFF**

*The Rev. Ralph B. Morgan, Rector*  
*The Rev. Nancy Wilkes, Deacon*

*Jamie Campbell, Interim Parish Administrator*  
*Jamie Campbell, Newcomer Coordinator*  
*William Soller, Communications/Children's Minister*  
*Suzette Hillis, Administrative Assistant*

*Kathy Haley, Finance Administrator*  
*Sterling Overshown, Organist/Choir Director*  
*Ross Elkins, POGS Worship Leader*  
*Jose Portillo, Campus Operations*

**IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT:**

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713-818-6323  
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[rmorgan@ces-richmond.org](mailto:rmorgan@ces-richmond.org)

**CALVARY STEWARDSHIP CORNER:**  
Pledged Amount for 2025: \$561,310  
Year-To-Date Giving: \$465,366